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**Chairman:** Dr John Verity

**Secretary:** Susanna Bellino

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## SPRING NEWSLETTER

Dear Fellow Members of the Cambridge Society of Surrey,

Wishing you all a very happy New Year.

Following on from a most interesting year, I have great pleasure in setting out our programme for early 2020, highlights include our annual boat race social and highly-anticipated talk given by Mr David Verity. He is a Senior Consultant at Moorfields Eye Hospital and now Hospitaller of the Order of St John. Mr Verity also has a life-long interest in the charitable work of the St John Eye Hospital Group and in 2014 was invested in the Order of St John, and in 2016 joined the Board as Trustee of the Hospital Group.

*As our events tend to sell out very quickly, please submit your applications to our events as soon as possible.*

**To note, we have less than 10 places left on our Sandhurst tour so please do apply very quickly to ensure you get a space.**

**Application forms for The Boat Race and Sandhurst tour follow below.**

### **BOAT RACE MEETING, Sunday 29th March 2020**



The Surrey Society's annual pilgrimage to the Thames for the Boat Race Meeting will take place at the Dukes Meadows Golf Club which can be found on the A316 Great Chertsey Road, next to Chiswick Bridge on the River Thames, one mile south of the Hogarth roundabout. The towpath near the club affords an excellent view of the finish of the race; other stages of the race may be seen on television in the bar area.

And a warm welcome to members of other adjacent Cambridge Societies who join us on the day.

This year's event will take place from 13.45 on Sunday 29<sup>th</sup> March and includes a cold buffet.

**The full cost of adult tickets is £32 each**, excluding beverages (£16 for children under 12). A cash bar is available. Your applications should be sent to Adrian Tollett (Tel: 01932 845673) using the form below. **Latest application date – Thursday 19<sup>th</sup> March 2020, please.**

Ample parking is available. Directions and further information will be sent with tickets. Any Special Dietary Requirements should please be indicated on the form and we will endeavour to accommodate any requests.

## **BOAT RACE MEETING on SUNDAY 29th MARCH 2020**

**Please return to:**

**Adrian Tollett, 15 Wey Court, New Haw, Addlestone, Surrey, KT15 3JN, tel 01932 845673**

|                                                                                                                                                                                                               |                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| <b>I would like ..... ticket(s) for the Boat Race Meeting on Sunday 29<sup>th</sup> March 2020</b>                                                                                                            |                      |
| Name & initials (capitals, please)                                                                                                                                                                            |                      |
| (Mr, Mrs, Miss, Dr, .....)                                                                                                                                                                                    | Preferred first name |
| College                                                                                                                                                                                                       |                      |
| Address                                                                                                                                                                                                       |                      |
|                                                                                                                                                                                                               |                      |
| Telephone:                                                                                                                                                                                                    |                      |
| Email address:                                                                                                                                                                                                |                      |
|                                                                                                                                                                                                               |                      |
| Names of guests (with preferred first name and college if applicable)                                                                                                                                         |                      |
| 1.                                                                                                                                                                                                            | 2.                   |
| 3.                                                                                                                                                                                                            | 4.                   |
| 5.                                                                                                                                                                                                            | 6.                   |
| Names of children                                                                                                                                                                                             |                      |
| 1.                                                                                                                                                                                                            | 2.                   |
| 3.                                                                                                                                                                                                            | 4.                   |
| Special dietary requirements (if any)                                                                                                                                                                         |                      |
| I enclose my remittance of £ ..... for .... tickets at £32 and £ .....for.....tickets at £16 each and a <b>stamped self-addressed envelope</b> . Cheques payable to <b>“CAMBRIDGE SOCIETY OF SURREY”</b> .    |                      |
| <b>Or (2) TO PAY BY BACS (e-mail members):</b> our bank details are <b>Sort code: 09-06-66 Account number: 40785981</b> As a reference, use <b>“BOAT RACE 2020”</b> and your surname to identify your payment |                      |
| <b>Please return form as soon as possible and to arrive no later than 19<sup>th</sup> March 2020</b>                                                                                                          |                      |

# **Cambridge Society of Surrey, Sandhurst Tour 2020:**

## **RMA Sandhurst on Saturday 16<sup>th</sup> May 2020** **last few places remaining**

**The Society's Exciting Spring 2020 visit** involves a tour of the Royal Military Academy, Sandhurst on Saturday 16<sup>th</sup> May 2020, starting with refreshments at 10.30am. A buffet lunch is included, and the tour will finish at approximately 3pm.



Our fascinating tour will concentrate on the historical buildings; Old College, containing the Marlborough and Waterloo Rooms; the Roman Catholic Chapel and the Grand Entrance; and the Royal Memorial Chapel. Talks will address the history, selection and training of cadets; the Commissioning Parade and the importance of international cadets.

**Fully inclusive tickets are £25 each.** The event is deemed unsuitable for wheelchairs. Please send or e-mail your application to the Treasurer, Robin Bell, using the form below. **Deadline: Saturday 1<sup>st</sup> February 2020**

**RMA Sandhurst on Saturday 16<sup>th</sup> May 2020**

**Please return to: Robin Bell, "Farthings," Snods Paddock, Windlesham, Surrey, GU20 6LH, by post or by e-mail. Directions and a location map will be e-mailed to you once payment has been made. Thank you**  
**Tel: 01276-476114 E-mail: farthings6@gmail.com**

|                                                                                                                                                                                                                   |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| <b>I would like..... ticket(s) for the "RMA Sandhurst" tour on Saturday 16<sup>th</sup> May 2020</b>                                                                                                              |         |
| Surname & initials (capitals, please):                                                                                                                                                                            |         |
| (Mr, Mrs, Miss, Dr,...) Preferred first name                                                                                                                                                                      | College |
| Address:                                                                                                                                                                                                          |         |
| Telephone:                                                                                                                                                                                                        |         |
| E-mail address:                                                                                                                                                                                                   |         |
| Names of guests (with preferred first name and college if applicable)                                                                                                                                             |         |
| 1.                                                                                                                                                                                                                | 2.      |
| 3.                                                                                                                                                                                                                | 4.      |
| Please mention any special dietary requirements                                                                                                                                                                   |         |
|                                                                                                                                                                                                                   |         |
|                                                                                                                                                                                                                   |         |
|                                                                                                                                                                                                                   |         |
| (1) <b>TO PAY BY CHEQUE (non e-mail members):</b> I enclose a remittance of £ .... for .... tickets at <b>£25.00</b> each, and a stamped self-addressed envelope. Payable to <b>"CAMBRIDGE SOCIETY OF SURREY"</b> |         |
| Or (2) <b>TO PAY BY BACS (e-mail members):</b> our bank details are Sort code: <b>09-06-66</b> Account number: <b>40785981</b> As a reference, use <b>"SANDHURST"</b> and your surname to identify your payment   |         |
| <b>Please return your form as soon as possible and to arrive no later than Saturday 1<sup>st</sup> February 2020.</b>                                                                                             |         |

## **Frensham Great Pond Walk – May 23, 2020**



A 6 ½ mile circular walk starting at Frensham Great Pond, crossing Frensham Common for a lunch stop half way round at The Bel & Dragon Inn. Mostly along sandy paths and tracks with one small climb just before lunch.

Start 10.30am.

Meet at Frensham Great Pond car park (GU10 2QB) on Bacon Lane off the A287. Free parking for National Trust members.

For more information, contact Bill Hall 07725045605.

## **Save the date: 28 November 2020**

Our Speaker for the late Autumn Meeting, to be held on November 28th 2020, at the Reigate Manor Hotel, will be Mr David Verity, son of our Chairman. He is a Senior Consultant at Moorfields Eye Hospital and now Hospitaller of the Order of St John.

He will be talking to us about the Order, which is well known to us for its ambulances and first aid training. He however is particularly involved with the St John of Jerusalem Eye Hospital, which he visits several times a year, and has oversight from London.

David Verity is an excellent speaker, and this meeting should prove to be very interesting. Please note the date (SATURDAY NOVEMBER 28TH 2020) in your diary.

We will also hold our annual AGM at this event. More details will be given nearer the date.

We very much hope to see you at these upcoming events.

From

Dr John Verity, (Chairman)  
and all the Committee.  
18 January 2020

***If you now have e-mail, please advise the Secretary, Susanna Bellino, as this will help keep our costs down.***